



# PHILIP H. COLE MEMORIAL YOUNG DAIRYMAN AWARD

The **Philip H. Cole Memorial Young Dairyman Award** is a sincere effort to honor producers who have achieved excellence in managing their dairy enterprise, have contributed leadership to the Nebraska dairy industry, and are respected in their communities. Honoring these outstanding dairy leaders will serve as a tribute to the time and effort they have put forth in advancing the industry. Nominations may be made by the dairy producer's family, fellow farmer(s), industry reps (milk field rep, pharmaceutical rep, etc.), veterinarian, etc. or the dairy producer him/herself.

*Applicants must be between 25 and 40 years of age on January 1, 2010.*

Nominee's Name \_\_\_\_\_

Address of Farm \_\_\_\_\_

Nominee's Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Age \_\_\_\_\_ Years of Schooling \_\_\_\_\_ Years as a Dairy Producer \_\_\_\_\_ Years on Present Farm \_\_\_\_\_

Acres Owned \_\_\_\_\_ Acres Rented \_\_\_\_\_ Acres Operated \_\_\_\_\_

Number of Milking Cows \_\_\_\_\_ Breed \_\_\_\_\_ Registered \_\_\_\_\_ Commercial \_\_\_\_\_

Years on DHIA Test \_\_\_\_\_ or Other Testing Program \_\_\_\_\_

### Herd Average for Past Five Years

Year	Milk lb/Cow	Protein lb/Cow	# of Cows
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Where is the product marketed? \_\_\_\_\_

Percentage of nominee's gross income from dairy enterprise: \_\_\_\_\_

If dairy is a partnership or corporation, what percentage is nominee's? \_\_\_\_\_

How did nominee start in dairying? \_\_\_\_\_

What promotional efforts have been made in regard to the dairy farm, herd or industry, i.e. farm tours, sales, etc?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Membership and offices held in dairy organizations (NSDA, DHIA, ADA, AI, marketing organizations, etc.)? \_\_\_\_\_

Memberships and offices held in farm and service organizations? \_\_\_\_\_

Other positions of responsibility in the community? \_\_\_\_\_

Awards received? \_\_\_\_\_

Married? \_\_\_\_\_ Single? \_\_\_\_\_ Widow/Widower? \_\_\_\_\_

How many children? \_\_\_\_\_ List names of children, occupations and where living \_\_\_\_\_

To receive the **Philip H. Cole Memorial Young Dairyman Award**, a nominee must be outstanding in nearly all phases of dairy farming and service to the industry. List some of the special qualifications you feel give this nominee eligibility for this award:

What role do you see the nominee playing in the development of dairy in Nebraska? \_\_\_\_\_

**Supporting letters from the nominee's friends and associates will strengthen this nomination.**

*Note: Up to three letters and two pictures of the nominee's dairy may be submitted.*

Signature of Person Making this Nomination

Relationship to Nominee

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**Nomination deadline: January 1, 2010.**

**Mail or fax completed nominations to:**

Nebraska State Dairy Association  
8205 F Street  
Omaha, NE 68127  
Fax: 402-592-1503

**Questions?**

Contact Stacey Fletcher at  
stacey@nebraskamilk.org or  
402-592-3355 or 888-NEB-MILK